County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER		
			Kind M	Date N	Date O	Fee P	
		Mutual Federal Savings + Loan Assn.	Sheriffs Deed	12-9-86	12-11-86		
	Ronald S. Huffman et ux 12-19-79						
	Jones, Thomas et ux 1/18/89						
		1A John R. Escott Etux	WD	10-21-82	10-22-82		
	Dawson, John Wilson et ux 5/8/89						